PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Bowdish et al.

Serial No.:

10/736,188

Filed:

July 20, 2004

For:

POLYPEPTIDES AND AND AND PRODIES

DERIVED FROM CHRONIC

LYMPHOCYTIC LEUKEMIA CELLS

AND USES THEREOF

Examiner: Not Assigned

Group: Art Unit Not Assigned

Docket: 60 CIP II (1087-43 CIP II)

Dated: August 18, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [] No additional fee is required.

The fee has been calculated as shown below:

| 1110 100 1110 0001 | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT | | (Col. 2) (Col. 3) | | SMALL ENTITY | | | OTHER THAN SMALL ENTITY | |
|------------------------------------------------------------|--------------------------------------------|-------|---------------------------------------|------------------|--------------|---------------|------|----------------------------|--------|
| | | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | OR | RATE | ADDIT. |
| TOTAL | 51* | MINUS | 24** | = 27 | X 25 | \$675.00 | X | 50 | \$ 0 |
| INDEP. | 7* | MINUS | 4** | = 3 | X 100 | \$300.00 | X | 200 | \$ 0 |
| $\hfill \square$ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | X 180 | \$ 0 | X | 360 | \$ 0 |
| | | | | | TOTAL | \$975.00 | OR T | OTAL | \$ 0 |

<u>ADDIT. FEE</u> \$975.00

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 18, 2005.

Dated: August 18, 2005

Peter DeLuca

^{*} If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. 50-2140 in the amount of \$___. Two (2) copies of this sheet are enclosed.
- [X] A check in the amount of \$975.00 is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Peter DeLuca Reg. No. 32,978

Attorney for Applicant(s)

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PD/dag



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Mail Stop Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

Sir:

Prior to examination, kindly amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 5 of this paper.

Amendments to the Drawings begin on page 10 of this paper and include an attached replacement sheet.

Remarks/Arguments begin on page 11 of this paper.

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